



IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

*March 10, 2021
7:00 p.m. in person
& Facebook Live*

The Fourth Midweek Lenten Worship

THE HILLS OF LENT Week 4: Mount Zion

Pre-Service Music ♪

Ringings of the Bells

Welcome

Opening Hymn ♪ “O Dearest Jesus, What Law Hast Thou Broken”--LSB 439 vs. 1 & 2

**1 O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,
What dark transgression?**

**2 They crown Thy head with thorns, they smite, they scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.**

Litany (Cantor)

--CJ Motisi & Don Haeseker

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved, and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel shall neither slumber nor sleep.

The Lord himself watches over you.

The Lord is your shade at your right hand, so that the sun shall not strike you by day, nor the moon by night.

The Lord shall preserve you from all evil; it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, from this time forth and forevermore.

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast forever.

The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth and forevermore.

The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers.

But peace be upon Israel.

I was glad when they said to me, “Let us go up to the house of the Lord.”

Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself,
to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord.

For there are the thrones of judgment,
the thrones of the house of David.

Pray for the peace of Jerusalem.

“May they prosper who love you. Peace be within your walls and quietness within your towers.

For my brethren and my companion’s sake, I pray for your prosperity.
Because of the house of the Lord our God, I will seek to do you good.”

Behold, now! Bless the Lord, all you servants of the Lord, you that stand “by night in the house of the Lord. Lift up your hands in the holy place and bless the Lord.
The Lord who made heaven and earth bless you out of Zion.

Confession and Absolution

P Let us confess our sin in the presence of God and of one another.

C **Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have failed to be the people you have called us to be and have placed our trust in false gods of our own creation. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**

P God is gracious and merciful, and desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

The Old Testament Reading

1 Kings 8:1-11

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. And all the men of Israel assembled to King Solomon at the feast in the month Ethanim, which is the seventh month. And all the elders of Israel came, and the priests took up the ark. And they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. And the poles were so long that the ends of the poles were seen from the holy place before the inner sanctuary; but they could not be seen from outside; and they are there to this day. There was nothing in the ark except the two tables of stone which Moses put there at Horeb, where the Lord made a covenant with the people of Israel, when they came out of the land of Egypt. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

P This is the Word of the Lord.

C Thanks be to God.

The New Testament Reading

Revelation 21:1-4, 9-11, 22-27

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying

nor pain any more, for the former things have passed away.” Then came one of the seven angels who had the seven bowls full of the seven last plagues, and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” And in the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb. By its light shall the nations walk; and the kings of the earth shall bring their glory into it, and its gates shall never be shut by day—and there shall be no night there; they shall bring into it the glory and the honor of the nations. But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn ♪ “My Song Is Love Unknown”

--LSB 430 vs. 1& 2

**1 My song is love unknown,
My Savior’s love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?**

**2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!**

Sermon: "Mount Zion"

--Message delivered through dramatic reading

Offering

Responsive Prayer

P Behold, we are going up to Jerusalem.

C You are truly worthy of our praise, O God, for you have made us in your image, provided us with all we need, and called us into the fellowship of those who hear and trust your holy Word.

P Everything that is written of the Son of Man by the prophets will be accomplished.

C Help us to hear all that you would speak to us, O God, and let your Word be heard, your praise be sung, not only here but everywhere in all the world that Jesus came to save.

P For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon.

C Let the Gospel of his all-embracing love be told wherever evil rules, and let it overcome all darkness there, that all may be united in your love and service everywhere.

P They will scourge him and kill him.

C Grant that all who hear the Word of your great love in Jesus Christ may trust its message for their salvation.

P And on the third day he will rise.

C Bring us at last, with all your saints, to that great celebration of your goodness which shall never know an end. Amen.

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Closing Hymn

♪ “When I Survey the Wondrous Cross”

--LSB 426 vs. 1 & 3

1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.

3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

Benediction

Silent Prayers

Announcements

Postlude

PARTICIPANTS – March 10, 2021	
Altar Guild: Carolyn McQuillan & Jackie Hanson	
7:00 p.m.	
Musicians/Vocalists	Linda Conrad; <i>organist</i> C-J Motisi; <i>pianist, vocalist</i> Don Haeseker; <i>vocalist</i>
Pastor	Rev. Marty Marks
Readers Theater	Russ and Shannon Coulombe, Tom Sawyer, Cody Allen Narrator: Pastor Marty
Acolyte	Chloe Marks/ Heather Allen
Sound Board	Jen Allen
Videographer	Krista Marks
Usher	Dan Lohmeier

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

Linda Conrad, Angela Pringnitz, Music Coordination

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Carolyn Panozzo, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Carla Siddall, secretary, carlas@immanueldekalb.com

CHURCH OFFICE HOURS: Monday – Thursday: 8:30 a.m. – 4:30 p.m.

Friday (when LL is in session) 8:30 a.m. – 12 p.m.

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