



The Son of Man came ...
to give His life
as a ransom for many Mark 10:45

IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks
Rev@godwithusilc.org

511 Russell Road
DeKalb, IL 60115

March 21, 2021
8 a.m. in person and FB live
10:30 a.m. Radio Service

THE FIFTH SUNDAY IN LENT

Theme for Worship: This morning as we get closer to Holy week, we hear Jesus instruct His disciples on the most important attitude they need to have in following Him, servanthood. We'll explore how we've shared the attitudes of James and John without recognizing it, turn to the cross for forgiveness and then seek to live out a faithful life of servanthood to Christ and others.

Pre-Service Music 🎵

--Spiritwind

Ringling of the Bells

Radio Welcome

Pastor Marty Welcome

Opening Hymn 🎵 "Come Now is the Time to Worship"

Chorus: Come now is the time to worship, Come now is the time to give your heart
Come just as you are to worship, Come just as you are before your God, Come

1 One day every tongue, will confess You are God
One day every knee will bow, Still the greatest treasure remains
For those who gladly choose You now (*chorus*)

2 Willingly we choose to surrender our lives
Willingly our knees will bow, With all our heart soul mind and strength
We gladly choose You now (*chorus*)

Ending Come, come just as you are come, come

CCLI Song # 2430948
Brian Doerksen
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The Invocation

P We begin in the Name of the Father and of the Son and of the Holy Spirit.

C Amen

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was

buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Collect of the Day

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Praise to You, O Christ.

Children’s Message

--Pastor Marty

P The Holy Gospel according to St. Mark, the tenth chapter.

G Glory to you O Lord

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.” ³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

G Praise to You O Christ

Sermon Hymn ♪ “When I Survey the Wondrous Cross”

1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Sermon: “Servanthood”
Confession and Absolution

--Rev Marty Marks

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The Offering

(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting www.ImmanuelDeKalb.com. If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)

Announcements and Sharing of the Peace

The Intercessory Prayers

The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

The Celebration of the Lord's Supper

(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)

P The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

P & C Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

The Words of Institution

P Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

P Come, the table is prepared, and the Lord awaits.

C We come in the name of Jesus.

The Sacrament Is Distributed for Us to Receive

Distribution Songs ♪

"Draw Near and Take the Body of the Lord"

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.**

- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.**

- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.**

"Come to the Water"

- 1 You said you'd come and share all my sorrows;
You said you'd be there for all my tomorrows..
I came so close to sending you away,
But just as you promised you came there to stay.
I just had to pray. And Jesus said,**

Refrain: “Come to the water, stand by my side.
I know you are thirsty, you won’t be denied.
I felt every teardrop when in darkness you cried,
And I strove to remind you that for those tears I died.”

2 Your goodness so great, I can’t understand,
And dear Lord, I know that all this was planned.
I know you’re here now and always will be.
Your love loosed my chains and in you I’m free,
But Jesus, why me? And Jesus said. *Refrain*

3 Jesus, I give you my heart and my soul.
I know now without God I’d never be whole.
Savior, you opened all the right doors,
And I thank and praise you from earth’s humble shores,
Take me I’m yours. And Jesus said. *Refrain*

“Feed Us Now”

1 Feed us now, Bread of life, in this holy meal;
Let us know your love anew: We hunger for you.
Feed us now, Bread of life, Come and live within;
Let your peace be ours today, Lord Jesus, we pray.

2 Piece of bread, glass of wine: Lord, this food is good!
Love and mercy come to us; Your promise we trust.
Piece of bread, glass of wine; Who can understand
How His mercy works in these? Yet, Lord, we believe.

3 God is here, O so near, Nearer than our thoughts.
Stay with us where'er we go; Lord, help us to grow.
God is here, O so near, In this heaven's meal.
May we always feed on you - On the bread that is true.

The Benediction
Silent Prayers
Postlude

--*Spiritwind*

PARTICIPANTS –March 21, 2021	
Altar Guild: Carolyn McQuillan; Jackie Hanson	
8:00 a.m.	
Musicians/Vocalists	Spiritwind: Angela Pringnitz; <i>coordinator</i> Amy Haeseker, Ellen Olsen
Pastor	Rev. Marty Marks
Lay Reader	Cindy Kozumplik
Radio Narrator	Julie-Ann Fuchs
Sound Operator	Glenn Fuchs
Acolyte	Heather Allen
Videographer	Jen Allen/ Krista Marks
Usher	Dan Lohmeier

THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.

Altar Flowers: “Given in memory of Wilbur’s birthday, March 22nd,” by Deloris Bauman.

Radio Broadcast: “In loving memory of Virginia & Walter Voss,” by their family.

TO BE A SPONSOR: Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.” These checks may be placed in the offering plate or mailed to the church office.

OPEN 2020 FLOWER SPONSORSHIPS: June 6,13,27; July 4,18,25; August 1,15,22,29;
September 19,26.

OPEN 2020 RADIO SPONSORSHIPS: April 18; May 30; June 6,13,27; July 4,25; August 8,29;
September 5,26.

Rev. Marty Marks, Pastor 815-501-3951; rev@godwithusilc.org

Linda Conrad, Angela Pringnitz, Music Coordination

C-J Motisi, Adult Choir Director, LCMS certified Lay Minister cj.cmsc@gmail.com 630-664-8005

Carolyn Panozzo, Pre-School Director, 815-756-6669 (o); LittleLambs@godwithusilc.org

Darlene Hillman, Office Manager, 815-756-6669; office@godwithusilc.org

Carla Siddall, secretary, carlas@immanueldekalb.com

Church Office Hours: Monday – Thursday: 8:30 a.m. – 4:30 p.m.

Friday (when school is in session) 8:30 a.m. – 12 p.m.

Church Phone: 815-756-6669; 756-6675; **Fax:** 815-756-9585

Office E-mail: office@godwithusilc.org

Church website: www.ImmanuelDeKalb.com