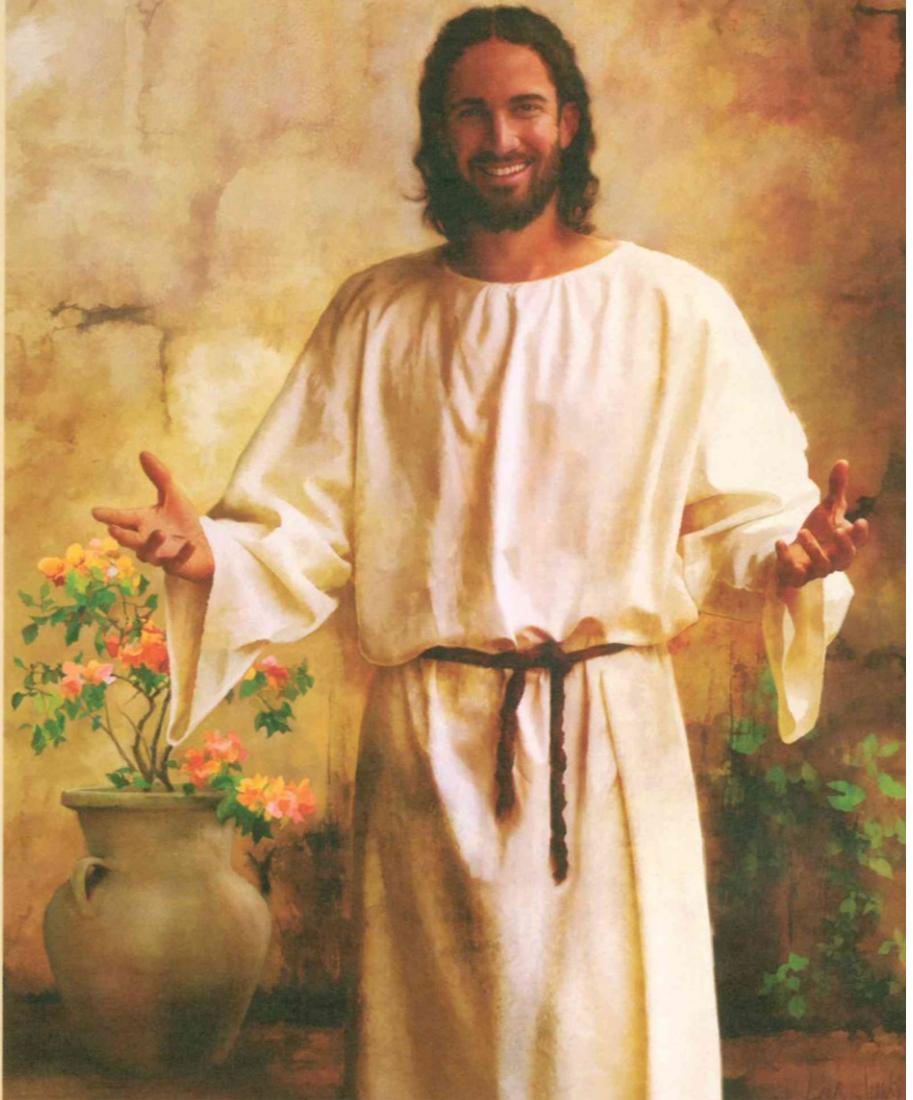


All things  
are possible with God



# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)

511 Russell Road  
DeKalb, IL 60115

October 17, 2021  
10:30 a.m. In Person  
& Face Book Live

## THE TWENTY FIRST SUNDAY AFTER PENTECOST

**Theme for Worship:** Our Old Testament and Gospel lessons for this week warn of the danger wealth creates to having a good and faithful walk with the Lord. We'll examine the "burden of wealth" and where true riches are really found in Jesus.

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♪ Pre-Service Music

--Spiritwind

Ringing of the Bells

Welcome

♪ Opening Song: "Let Your Fire Fall"

1) Come and show Your power as in the days of old,  
Lord, Lord, let Your fire fall; Burn up the idols of wood and stone,  
Lord, Lord, let Your fire fall. We come before You, Father,  
We offer You our lives; Our hearts are on Your altar, consume the sacrifice.

*Chorus* Lord, Lord, let your fire fall; Lord, Lord, let Your fire fall.

2) Come and show Your power in our midst today,  
Lord, Lord, let Your fire fall; Holy Spirit, come and have Your way,  
Lord, Lord, let Your fire fall. Purify Your people, set our hearts aflame;  
Give us holy passion, come and glorify Your name. *Chorus*

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--Words and Music by Lynn DeShazo and Gary Sadler

## The Invocation

**P** We begin in the Name of the Father and of the Son and of the Holy Spirit.

**C** Amen

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

### Collect of the Day

**P** Let us pray.

**C** O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

**C** Amen.

### The Old Testament

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*Hebrews 4:1-13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice, do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Children’s Message

*--Pastor Marty*

## Holy Gospel

*Mark 10:23-31*

**P** The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You O Christ.

## ♪ Sermon Song: “Because of Your Love”

Yeah yeah Yeah yeah

1) As we come into Your presence  
We remember ev'ry blessing  
That You've poured out so freely from above  
Lifting gratitude and praises  
For compassion so amazing  
Lord we've come to give You thanks  
For all You've done

*Chorus:* Because of Your love we're forgiven  
Because of Your love our hearts are clean  
We lift You up with songs of freedom  
Forever we're changed because of Your love

*(Interlude)* Yeah Yeah

*(Ending)* Yeah

Yeah Yeah (3X)

## Sermon: “The Burden of Wealth”

--Rev Marty Marks

### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

### The Offering/ Announcements

*(An offering plate is available in the narthex; plates will not be passed during the worship service. Immanuel has the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

## The Intercessory Prayers

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."*

## The Lord's Prayer

**☩** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## The Celebration of the Lord's Supper

*(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it.)*

**☩** The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

**☩ & ☩** Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.

## The Words of Institution

**☩** Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, "Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

**☩** Come, the table is prepared, and the Lord awaits.

**☩** We come in the name of Jesus.

## The Sacrament Is Distributed for Us to Receive

### ♪ Distribution Songs

#### ♪ "Let the River Flow"

- 1) Let the poor man say I am rich in Him Let the lost man say I am found in Him  
Let the river flow Let the blind man say I can see again  
Let the dead man say I am born again Let the river flow Let the river flow

*Chorus 1: Let the river flow Let the river flow*  
**Holy Spirit come Move in power Let the river flow**

*Repeat vs 1 and chorus*

(Bridge) **Let the river flow (let the river flow)**  
**Let the river flow (let the river flow) Let the river flow (let the river flow)**  
**Let the river flow**

♪ **“Come to the Water”** -

1. **You said you’d come and share all my sorrows;  
You said you’d be there for all my tomorrows..  
I came so close to sending you away,  
But just as you promised you came there to stay.  
I just had to pray. And Jesus said,**

*Refrain: Come to the water, stand by my side.*  
**I know you are thirsty, you won’t be denied.  
I felt every teardrop when in darkness you cried,  
And I strove to remind you that for those tears I died.”**

2. **Your goodness so great, I can’t understand,  
And dear Lord, I k now that all this was planned.  
I know you’re here now and always will be.  
Your love loosed my chains and in you I’m free,  
But Jesus, why me? And Jesus said. *Refrain***
3. **Jesus, I give you my heart and my soul.  
I know now without Got I’d never be whole.  
Savior, you opened all the right doors,  
And I thank and praise you from earth’s humble shores,  
Take me I’m yours. And Jesus said. *Refrain***

**“I Will Celebrate”**

**--Rita Baloché**

**Chorus: I will celebrate, sing unto the Lord; Sing to the Lord a new song.  
I will celebrate, sing unto the Lord; Sing to the Lord a new song.**

**Verse: With my heart rejoicing within, With my mind focused on Him;  
With my hands raised to the heavens, All I am, worshipping Him. (To Chorus)**

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**The Benediction**

**Silent Prayers**

**Postlude**

**--Spiritwind**

<b>TODAY'S PARTICIPANTS – October 17, 2021</b>		
Altar Guild: Carolyn McQuillan & Jackie Hanson		
	<b>8:00 a.m.</b>	<b>10:30 a.m.</b>
<b>Musicians/Vocalists</b>	Linda Conrad; <i>pianist</i> Don Haesecker; <i>vocalist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
<b>Acolyte</b>	Mark Mistic	Brayden Goff
<b>Lay Reader</b>	Cindy Kozumplik	Darlene Hillman
<b>Radio Narrator</b>	Chris Ewald	---
<b>Videographer/Sound</b>	Ted Stone	Doug Nelson
<b>Slide Operator</b>	Mark Mistic	Nathan Allen
<b>Ushers</b>	Brian, Cindy & Rik Kozumplik	Matthew Haesecker, Cody Allen, Ann Nelson

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To praise and honor God for many blessings on my 102nd birthday, which was October 10” by Merle Sawyer.

**Radio Broadcast:** “To the glory of God and in memory of Lucille Whitman”

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.” These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** November 24 & 28; January 2, 9 & 16; February 6, 13 & 20

**OPEN RADIO SPONSORSHIPS:** January 9, 16, 23; February 20

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**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.

Friday (when LL is in session) 8:30 a.m. – 12:00 noon

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