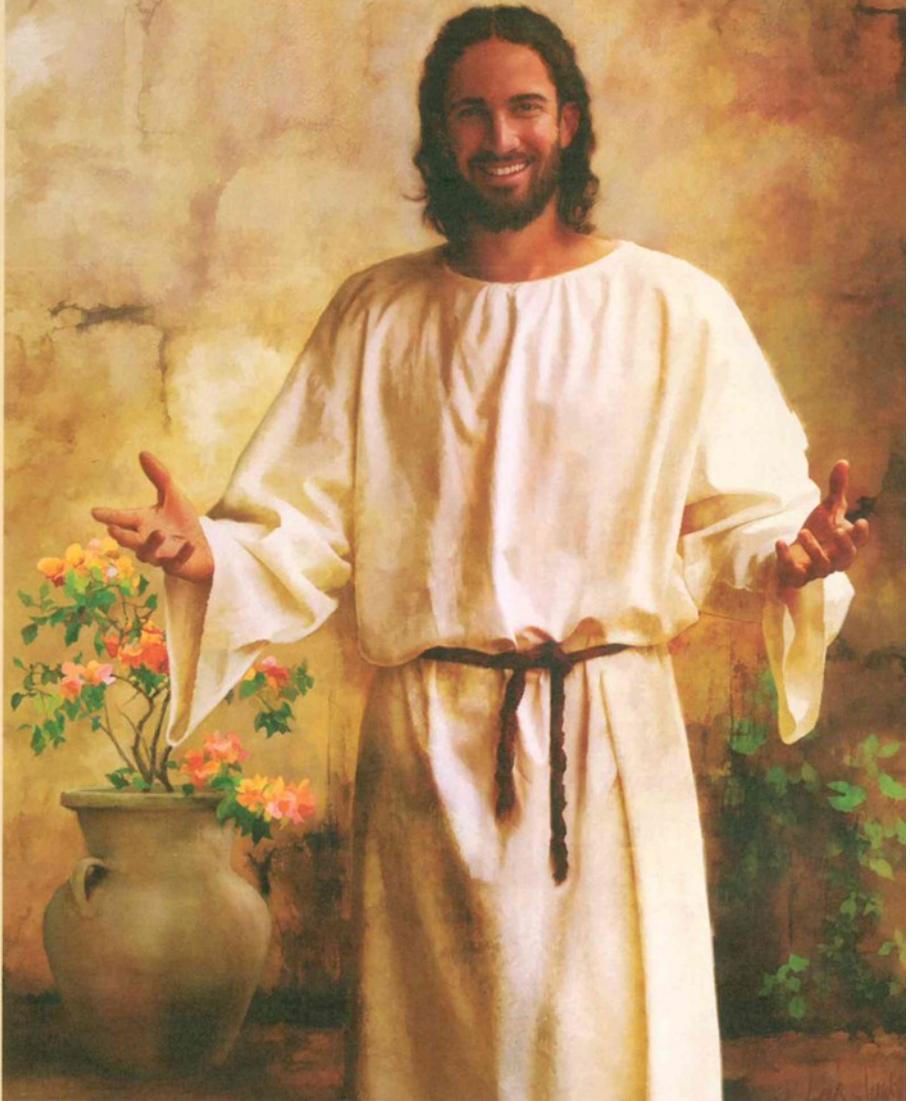


All things  
are possible with God



# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
[Rev@godwithusilc.org](mailto:Rev@godwithusilc.org)

511 Russell Road  
DeKalb, IL 60115

October 17, 2021  
8:00 a.m. in person and FB live  
10:30 a.m. Radio Service

## THE TWENTY FIRST SUNDAY AFTER PENTECOST



*In consideration of your fellow worshipers, please be sure to turn off your cell phone.*

**Theme for Worship** : Our Old Testament and Gospel lessons for this week warn of the danger wealth creates to having a good and faithful walk with the Lord. We'll examine the "burden of wealth" and where true riches are really found in Jesus.

\*\*\*\*\*

**Pre-Service Music** ♪ "Beautiful Savior"

**The Ringing of the Bells**

**Welcome**

♪ **Opening Hymn "Today Your Mercy Calls Us"**

--LSB #915

**1 Today Your mercy calls us  
To wash away our sin.  
However great our trespass,  
Whatever we have been,  
However long from mercy  
Our hearts have turned away,  
Your precious blood can wash us  
And make us clean today.**

**3 Today our Father calls us;  
His Holy Spirit waits;  
His blessed angels gather  
Around the heav'nly gates.  
No question will be asked us  
How often we have come;  
Although we oft have wandered,  
It is our Father's home.**

**2 Today Your gate is open,  
And all who enter in  
Shall find a Father's welcome  
And pardon for their sin.  
The past shall be forgotten,  
A present joy be giv'n,  
A future grace be promised,  
A glorious crown in heav'n.**

**4 O all-embracing Mercy,  
O ever-open Door,  
What should we do without You  
When heart and eye run o'er?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.**

Text: Public domain

### The Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

### Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Kyrie

--LSB 152

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

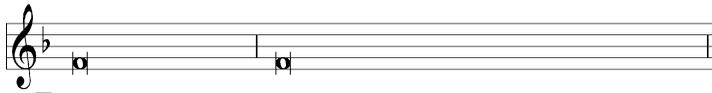
**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.



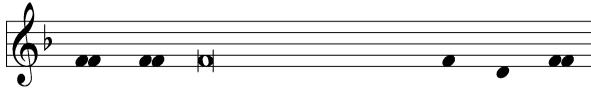
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

*Refrain*



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**G** And also with you.

**P** Let us pray.

**G** O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Service of the Word

#### The Old Testament

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## The Epistle Reading

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice, do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 10:23–31*

**P** The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

**C** Glory to you O Lord

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus

looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”<sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.”<sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,<sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.<sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You O Christ.

♪ Sermon Hymn: “What Is the World to Me”

--LSB #730

1 What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul’s delight shall be;  
You are my peace, my rest.  
What is the world to me!

3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I’ll be:  
My Jesus is my wealth.  
What is the world to me!

2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!

4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

Text: Public domain

Sermon: “The Burden of Wealth”

--Rev Marty Marks

Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the

prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Offering/Announcements

### Prayers of the Church

*The Leader says prayers for specific and general concerns of God's people, following each petition with "Lord in your mercy" to which the congregation responds with "Hear our prayer."*

## Service of the Sacrament

*(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)*

### Preface

- |                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| <b>P</b> The Lord be with you.                   | <b>C</b> And also with you.                         |
| <b>P</b> Lift up your hearts,                    | <b>C</b> We lift them to the Lord.                  |
| <b>P</b> Let us give thanks to the Lord our God. | <b>C</b> It is right to give Him thanks and praise. |

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

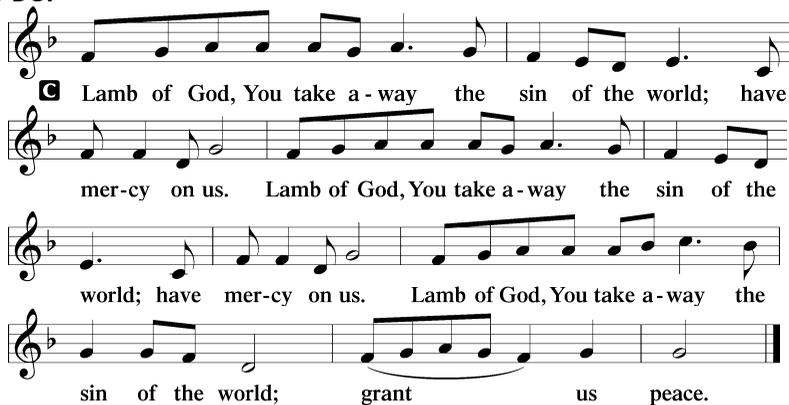
**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen

## Agnus Dei



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution Hymns 🎵

### Lord Jesus Christ, You Have Prepared

--LSB #622 vs 1 & 4-8

- 1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.
- 4 We eat this bread and drink this cup,  
Your precious Word believing  
That Your true body and Your blood  
Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
For You are Lord Almighty.
- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.
- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.
- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Public domain

**“Amazing Grace”**

**1** Amazing grace—how sweet the sound—  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!

**2** The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

**3** Through many dangers, toils, and snares  
I have already come;  
His grace has brought me safe thus far,  
His grace will lead me home.

**“Sent Forth by God’s Blessing”**

**1** Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling  
take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who  
believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and  
for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and  
answer His call.

**Benediction  
Silent Prayers  
Postlude**

*--LSB #744*

**4** Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven’s joy and peace.

**5** When we’ve been there ten thousand  
years,  
Bright shining as the sun,  
We’ve no less days to sing God’s praise  
Than when we’d first begun.

Text (sts. 1s–4s): © 1991 Editorial Concordia. Used by permission: LSB Hymn License no. 110001197  
Text (sts. 1–5): Public domain

*--LSB #643*

**2** With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will  
face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe  
and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we  
share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name  
that we bear.

Text: © 1964 World Library Publications. Used by permission:  
LSB Hymn License no. 110001197

<b>TODAY'S PARTICIPANTS – October 17, 2021</b>		
Altar Guild: Carolyn McQuillan & Jackie Hanson		
	<b>8:00 a.m.</b>	<b>10:30 a.m.</b>
<b>Musicians/Vocalists</b>	Linda Conrad; <i>pianist</i> Don Haesecker; <i>vocalist</i>	Angela Pringnitz; <i>Spiritwind coordinator</i>
<b>Acolyte</b>	Mark Mistic	Brayden Goff
<b>Lay Reader</b>	Cindy Kozumplik	Darlene Hillman
<b>Radio Narrator</b>	Chris Ewald	---
<b>Videographer/Sound</b>	Ted Stone	Doug Nelson
<b>Slide Operator</b>	Mark Mistic	Nathan Allen
<b>Ushers</b>	Brian, Cindy & Rik Kozumplik	Matthew Haesecker, Cody Allen, Ann Nelson

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To praise and honor God for many blessings on my 102nd birthday, which was October 10” by Merle Sawyer.

**Radio Broadcast:** “To the glory of God and in memory of Lucille Whitman”

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.” These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** November 24 & 28; January 2, 9 & 16; February 6, 13 & 20

**OPEN RADIO SPONSORSHIPS:** January 9, 16, 23; February 20

\*\*\*\*\*

**Rev. Marty Marks, Pastor** 815-501-3951; [rev@godwithusilc.org](mailto:rev@godwithusilc.org)

**Linda Conrad, Angela Pringnitz, Music Coordination**

**C-J Motisi, Adult Choir Director, LCMS certified Lay Minister** [cj.cmsc@gmail.com](mailto:cj.cmsc@gmail.com) 630-664-8005

**Katie Martinez, Pre-School Director, 815-756-6669 (o);** [Katiem@ImmanuelDeKalb.com](mailto:Katiem@ImmanuelDeKalb.com)

**Darlene Hillman, Office Manager, 815-756-6669;** [office@godwithusilc.org](mailto:office@godwithusilc.org)

**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.

Friday (when LL is in session) 8:30 a.m. – 12:00 noon

**CHURCH PHONE:** 815-756-6669; 756-6675; **Fax:** 815-756-9585

**OFFICE E-MAIL:** [office@godwithusilc.org](mailto:office@godwithusilc.org) **CHURCH WEBSITE:** [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com)

**LITTLE LAMBS WEBSITE:** [www.littlelambsdekalb.com](http://www.littlelambsdekalb.com)