



THANKFUL

*Grateful*

BLESSED

# IMMANUEL LUTHERAN CHURCH AND STUDENT CENTER

Rev. Marty Marks  
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DeKalb, IL 60115  
511 Russell Road

November 24, 2021  
7:00 pm service

## THANKSGIVING EVE

**Theme for Worship: Tonight we come to thank God for His gifts to us this past year. While this year has presented many difficulties and challenges, God has been present in those challenges and has taught us His ways in the face of those difficulties. This evening we will rejoice in the testing, but more importantly the changes they were intended to bring in us, always thanking God for His love shown to us in the sacrifice of Jesus.**

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**Pre-Service Music**  
**Pastor Marty Welcome**

*--Spiritwind*

**Opening Hymn: "Glorify You"**

*Lenny LeBlanc*

**We stand in awe of Your presence, And we seek Your holiness;  
For Your love, it is eternal, The living waters flow from You.  
Father in heaven, we've come to worship You.  
Holy Spirit, teaching us to walk in You.  
Jesus, sweet Savior, we want to glorify You.**

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### Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

### Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

### Introit

**P** I will sing to the LORD as long as I live;

**C I will sing praise to my God while I have being.**

**P** O LORD, how manifold are Your works!

**C In wisdom have You made them all;**

**P** The earth is full of Your creatures.

**C These all look to You, to give them their food in due season.**

**P** When You give it to them, they gather it up;

**C When You open your hand, they are filled with good things.**

**P** When you send forth Your Spirit, they are created,

**C And You renew the face of the ground.**

**P & C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** I will sing to the LORD as long as I live;

**C I will sing praise to my God while I have being.**

### Old Testament Reading

*Deuteronomy 8:1–10*

<sup>1</sup>“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

## Epistle

*1 Timothy 6:2b–19*

Teach and urge these things. <sup>3</sup>If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, <sup>4</sup>he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, <sup>5</sup>and constant friction among people who are deprived in mind and deprived of the truth, imagining that godliness is a means of gain. <sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. <sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

**A** This is the Word of the Lord

**C** Thanks be to God.

## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the 17<sup>th</sup> chapter.

**C** Glory to you O Lord

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**A** This is the Gospel of the Lord.

**C** Praise to you O Christ

## Hymn of the Day “Praise and Thanksgiving”

--LSB #789

**1 Praise and thanksgiving, Father, we offer  
For all things living, Created good:  
Harvest of sown fields, Fruits of the orchard,  
Hay from the mown fields, Blossom and wood.**

**2 Bless, Lord, the labor, We bring to serve You  
That with our neighbor, We may be fed.  
Sowing or tilling, We would work with You,  
Harvesting, milling For daily bread.**

**3 Father, providing Food for Your children,  
By Your wise guiding Teach us to share  
One with another, So that, rejoicing  
With us, all others May know Your care.**

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## Sermon: “Thankful For The Challenges”

--Rev. Marty Marks

### Offering

*(An offering plate is available in the narthex; pates will not be passed during the worship service. Immanuel is also excited that we now have the ability to accept offerings through online giving. Families can easily give one-time or set up as recurring gifts. Simply make a secure donation via electronic check by visiting [www.ImmanuelDeKalb.com](http://www.ImmanuelDeKalb.com). If you choose to set up a recurring gift, you will be prompted by email to create your own online donor account to manage your gifts.)*

### Prayers of Thanksgiving

#### The Lord's Prayer

**☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

### Celebration of the Lord's Supper

*(The Lord's Supper is celebrated in this service in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. If you share this confession, we invite you to commune with us. If you have doubts or questions concerning this confession of our faith community, we ask that you withhold participation until receiving clarification or instruction from our pastor. The pastor will also offer a blessing to any unconfirmed children who desire it. Special instruction about how to partake in the supper will be explained during the service in response to Covid-19 precautions.)*

**P** The Sacrament of Holy Communion delivers to us the forgiveness of sins earned for us by the sacrifice of Jesus on the Cross. His real Body and Blood come to us in, with and under the bread and wine. Not only are our sins forgiven through this meal, our faith is strengthened, and the Holy Spirit guides us to be better and more effective servants to God. To help prepare our hearts and minds as we receive these gifts, please join me in praying:

**P & C** **Father I trust in Your Son, Jesus, as my Savior. As I prepare to receive His real Body and Blood into me, please make my heart inclined to receive it in a way pleasing to You. Create a true sense of repentance in my heart and a sincere desire to follow You after it is received. Please empower me to serve You better in a sense of unity with You and with others. Amen.**

### **The Words Of Institution**

**P** Our Lord Jesus Christ on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said, “Take, eat, this is My body, which is given for you. This do in remembrance of Me. In the same way, also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do as often as you drink it in remembrance of Me.

**P** Come, the table is prepared and the Lord awaits.

**C** **We come in the name of Jesus.**

### **The Sacrament Is Distributed for Us to Receive**

#### **Distribution Hymn “Come To The Water”**

**1. You said you’d come and share all my sorrows;  
You said you’d be there for all my tomorrows..  
I came so close to sending you away,  
But just as you promised you came there to stay.  
I just had to pray. And Jesus said,**

*Refrain:* **“Come to the water, stand by my side.  
I know you are thirsty, you won’t be denied.  
I felt every teardrop when in darkness you cried,  
And I strove to remind you that for those tears I died.”**

**2. Your goodness so great, I can’t understand,  
And dear Lord, I know that all this was planned.  
I know you’re here now and always will be.  
Your love loosed my chains and in you I’m free,  
But Jesus, why me? And Jesus said. *Refrain***

**3. Jesus, I give you my heart and my soul.**

**I know now without God I'd never be whole.**

**Savior, you opened all the right doors,**

**And I thank and praise you from earth's humble shores,**

**Take me I'm yours. And Jesus said. *Refrain***

**“Feed Us Now”**

- 1. Feed us now, Bread of life, in this holy meal;  
Let us know your love anew: We hunger for you.  
Feed us now, Bread of life, Come and live within;  
Let your peace be ours today, Lord Jesus, we pray.**
- 2. Piece of bread, glass of wine: Lord, this food is good!  
Love and mercy come to us; Your promise we trust.  
Piece of bread, glass of wine; Who can understand  
How His mercy works in these? Yet, Lord, we believe.**
- 3. God is here, O so near, Nearer than our thoughts.  
Stay with us where'er we go; Lord, help us to grow.  
God is here, O so near, In this heaven's meal.  
May we always feed on you - On the bread that is true.**

**“Give Thanks”**

*--By Henry Smith –IP 37*

**Give thanks with a grateful heart, give thanks to the holy one;**

**Give thanks because He's given Jesus Christ, His son.**

**Give thanks with a grateful heart, give thanks to the holy one;**

**Give thanks because He's given Jesus Christ, His son.**

**And now let the weak say, “I am strong,” let the poor say, “I am rich,”**

**Because of what the Lord has done for us.**

**And now let the weak say, “I am strong;” let the poor say, “I am rich,”**

**Because of what the Lord has done for us.**

**Give thanks with a grateful heart, give thanks to the holy one;**

**Give thanks because He's given Jesus Christ, His son.**

**Give thanks!**

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**Benediction**

**Silent Prayers**

**Post Service Music**



<b>PARTICIPANTS – November 24, 2020</b>	
<b>Altar Guild: Carolyn McQuillan</b>	
<b>7:00 p.m.</b>	
<b>Musicians/Vocalists</b>	Amy Haeseker, Ellen Olsen
<b>Pastor</b>	Rev. Marty Marks
<b>Lay Reader</b>	---
<b>Radio Narrator</b>	Tammy Tiggelaar
<b>Slides</b>	Doug Nelson
<b>Sound/Videographer</b>	Ted Stone
<b>Usher</b>	Dan Lohmeier

**THE WORSHIP SERVICE IS BROADCAST EACH SUNDAY AT 10:30 A.M. ON WLBK 1360.**

**Altar Flowers:** “To the glory of God for his bountiful blessings throughout the year,” created by God and arranged by some of the women of Immanuel.

**Radio Broadcast:** “To the glory of God,” by a faithful radio listener, Gary Sprague.

**TO BE A SPONSOR:** Contact the office to reserve a date.

Cost: \$45 Flowers.

\$225 One-hour radio broadcast of the church service; \$125 Half-sponsorships are also available. Make your check out to Immanuel, with a notation on the memo line saying, “flowers,” or “radio.” These checks may be placed in the offering plate or mailed to the church office.

**OPEN FLOWER SPONSORSHIPS:** January 2, 9; February 6, 13; March 6, 13; April 3.

**OPEN RADIO SPONSORSHIPS:** January 9, 16, 23; March 20, 27; April 3, 24.

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**CHURCH OFFICE HOURS:** Monday – Thursday: 8:30 a.m. – 4:30 p.m.

Friday (when LL is in session) 8:30 a.m. – 12 p.m.

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